

STANDARD FORM 135 JULY 1961 EDITION GENERAL SERVICES ADMIN. FPMR (41 CFR) 101-11.4	<b>RECORDS TRANSMITTAL AND RECEIPT</b>	<b>TO BE COMPLETED AT FEDERAL RECORDS CENTER</b>	
		ACCESSION NO. <b>68A1499</b>	RECORD GROUP NO. <b>21</b>

<b>INSTRUCTIONS</b> Send original and two copies to appropriate Federal Records Center. <b>EXCEPTION</b> —Send original and three copies to the Alexandria, Virginia, Center	SIGNATURE <i>Fred W. Hammy</i>	DATE RECORDS RECEIVED <b>4-5-68</b>
	TO: Chief, Accession and Disposal Branch Federal Records Center, East Point, Ga.	

FROM: (Name and address of Agency transferring records) <b>U. S. District Court, Middle District of Georgia Albany, Georgia</b>	TO: Federal Records Center, GSA <b>East Point, Ga.</b>
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1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY  
**Court Order**

2. SQUARE FEET OF SPACE CLEARED <b>90</b>	3. <b>43 Legal</b>	FILING EQUIPMENT EMPTIED <b>Drawers</b>	4. CUBIC FEET OF RECORDS TRANSFERRED <b>97</b>
A. OFFICE <b>90 Sq. Feet</b>	B. STORAGE <b>None</b>	A. FILE CABINETS (No.) <b>43 Legal</b>	B. TRANS. FILES (No.) <b>None</b>
		C. SHELIVING (Lin. Ft.) <b>None</b>	

5. NAME OF AGENCY CUSTODIAN OF RECORDS <b>Clerk, U.S. District Court, Albany, Ga.</b>	6. BUILDING AND ROOM NO. <b>P.O. Building 311</b>	7. TELEPHONE NO. <b>432-0331</b>
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8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE?  YES  NO

9. AGENCY OFFICIAL (Signature) <i>John J. Cowart</i>	10. TITLE <b>Clerk, U.S. Dist. Court</b>	11. DATE <b>4/3/68</b>
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12. BOX NUMBERS <b>FRG ONLY</b>	13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES (Show organizational component creating records)	14. DISPOSAL AUTHORITY (Schedule and Item No.)
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**MIDDLE DISTRICT OF GEORGIA - ALBANY DIVISION**

**CRIMINAL CASES - 1943 - 1963**

357205	1	1259 - 1300
357206	2	1301 - 1394
357207	3	1395 - 1475
357208	4	1476 - 1585
357209	5	1586 - 1670
357210	6	1671 - 1755
357211	7	1756 - 1940
357212	8	1941 - 2015
357213	9	2016 - 2090
357214	10	2091 - 2150
		<del>2151 - 2200</del>
357215	11	2151 - 2200

CRIMINAL CASES - ALBANY/AMERICUS DIV

021 94 0204

3 1 of 3 1978 78-10  
2 of 3 78-10  
3 of 3 78-10

N Dist.Ct.Sch.  
Item.A.6.b. Perm.  
2003

C0260411 B A N

021 94 0205

3 1 of 3 1979 79-6  
2 of 3 79-6  
3 of 3 79-6

N Dist.Ct.Sch.  
Item.A.6.b. Perm.  
2004

C0260421 B A N

021 94 0206

2 1 of 2 1986/87 86-2, 86-4 thru 86-8, 86-10,  
86-12, 86-30, 87-4  
2 of 2 87-6, 87-13, 87-23

N Dist.Ct.Sch.  
Item.A.6.b. Perm.  
2011

C0260641 B A N

021 94 0207

1 1 of 1 1988 88-8, 88-17

N Dist.Ct.Sch.  
Item.A.6.b. Perm.  
2013

C0260645 B A N

021 94 0208

5 1 of 5 1986/88 86-1, 86-3, 86-11, 86-13 thru  
86-21  
2 of 5 86-22 thru 86-29, 86-31 thru 86-36,  
87-1 thru 87-3, 87-5, 87-7 thru 87-12  
3 of 5 87-14 thru 87-22, 87-24  
4 of 5 88-1 thru 88-4, 88-6, 88-7, 88-9, 88-11  
thru 88-15  
5 of 5 88-16, 88-18 thru 88-23

N Dist.Ct.Sch.  
Item.A.6.e. JAN  
2014

C0260651 B A N

**RECORDS TRANSMITTAL AND RECEIPT**

Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instructions on reverse.

RECEIVED  
PAGE 1 OF 1  
05/07/91

1. TO (Complete the address for the appropriate records center serving your area)

Federal Archives and Records Center  
General Services Administration  
1557 St. Joseph Avenue  
East Point, Georgia 30344

As shown in FPMR 101-11.410-1

2. AGENCY TRANSFER AUTHORIZATION  
TRANSFERRING AGENCY OFFICIAL (Signature and title)  
*Gregory J. Leonard*  
Gregory J. Leonard, Clerk

DATE  
3-21-91

3. AGENCY CONTACT  
TRANSFERRING AGENCY LIAISON OFFICIAL (Name, office and telephone No.)  
Victor Brown FTS238-0411

4. RECORDS CENTER RECEIPT  
RECORDS RECEIVED BY (Signature and title)  
Tom W. Steinichen  
Chief, A&D  
FIS 246-7651

DATE  
05/08/91

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)

Gregory J. Leonard  
Clerk, U. S. District Court  
Middle District of Georgia  
P O Box 128  
Macon, GA 31202

05/08/91 (CGK)

U.S. DISTRICT COURT  
MIDDLE DIST. OF GEORGIA  
MACON, GEORGIA

1991 MAY -9 AM 9:22

05/08/91

Fold line

6. RECORDS DATA

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
021	91	0441	2	1 of 2	1984/85 84-2, 84-3, 84-5		N Dist. Ct. Sch. item A.6.b.	Perm. 2010	50013797			
				2 of 2	84-5, 85-9				<del>00952421</del>			
.1	91	0442	1	1 of 1	1984/85 84-1, 84-4, 84-6 thru 84-17, 85-1 thru 85-8, 85-10 thru 85-14		N Dist. Ct. Sch. item A.6.e.	July APRIL 2011	<del>00330211</del>			
									40081110			

Criminal  
Albany Americas

**RECORDS TRANSMITTAL AND RECEIPT**

Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instructions on reverse.

PAGE 1 OF 3 PAGES

1. TO (Complete the address for the appropriate records center serving your area)

Federal Archives and Records Center  
General Services Administration  
1557 St. Joseph Avenue  
East Point, Georgia 30344

As shown in FPMR 101-11.110-1

2. AGENCY TRANSFER AUTHORIZATION

TRANSFERRING AGENCY OFFICIAL (Signature and title)  
*Gregory J. Leonard*  
Clerk of Court

DATE  
7-28-88

3. AGENCY CONTACT

TRANSFERRING AGENCY LIAISON OFFICIAL (Name, office and telephone No.)  
Victor Brown  
Deputy Clerk 8-238-0411

4. RECORDS CENTER RECEIPT

RECORDS RECEIVED BY (Signature and title)  
Tom W. Steinichen  
Chief, A&D  
FTS 246-7651

DATE  
9/29/88

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)

Gregory J. Leonard, Clerk  
U. S. District Court  
Middle District of Georgia  
P O Box 128  
Macon, Georgia 31202

Fold line

**RECORDS DATA**

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
NS	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
					[REDACTED]							
021	88	0610	1	1 of 1	1963 - 1965 2201 thru 2269	N	Trans 181 item A.6.a.	Perm. 1990	1913 B064+221	S	A	N
021	88	0611	1	1 of 1	1965 - 1966 2270 thru 2299, 3000 thru 3025	N	Trans 181 item A.6.a.	Perm. 1991	1923 B064+221	S	A	N
021	88	0612	2	1 of 2	1966 - 1967 3026 thru 3058	N	Trans 181 item A.6.a.	Perm. 1992	1932 B064+223	S	A	N
				2 of 2	1967 3059, 3060	N	Trans 181 item A.6.a.	Perm. 1992				
021	88	0613	1	1 of 1	1967 - 1968 3060 thru 3099	N	Trans 181 item A.6.a.	Perm. 1993	1911 B064+225	S	A	N
021	88	0614	1	1 of 1	1968 - 1969 3100 thru 3121	N	Trans 181 item A.6.a.	Perm. 1994	1912 B064+222	S	A	N

RECORDS TRANSMITTAL AND RECEIPT (Continuation)	This form is to continue listing of Records Data when space on SF 135 is not adequate. Instructions for completion of SF 135 apply.	TRANSFERRING AGENCY'S NAME	DATE	PAGE	OF
		Clerk's Office, Middle District of Georgia Albany Division	7-28-88	2	3
PAGES					

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
021	88	0615	1	1 of 1	1970 - 1971 3123, 3137, 3139, 3140, 3144, 3145, 3155, 3160, 3161, 3163, 3165, 3168	N	Trans 181 item A.6.b.	Perm. 1996	B064 <sup>33044</sup> 1212	S	A	N
021	88	0616	1	1 of 1	1972 3188	N	Trans 181 item A.6.b.	Perm. 1997	B064 <sup>1931</sup> 1226	S	A	N
021	88	0617	1	1 of 1	1972 - 1975 3195, 3212, 3214, 3215, 3218, 3229, 3230, 74-24, 75-7	N	Trans 181 item A.6.b.	Perm. 2000	B064 <sup>1921</sup> 1231	S	A	N
021	88	0618	2	1 of 2	1977 77-1	N	Trans 181 item A.6.b.	Perm. 2002	<del>B0641213</del>	S	A	N
				2 of 2	77-1, 77-2, 77-5				B-064-19-2-5			
021	88	0619	1	1 of 1	1978 - 1980 78-4, 78-9, 79-7, 79-20, 80-3, 80-5	N	Trans 181 item A.6.b.	Perm. 2005	<del>B0641222</del>	S	A	N
021	88	0620	2	1 of 2	1980 - 1983 80-7, 81-9, 82-3, 83-1, 83-5	N	Trans 181 item A.6.b.	Perm. 2008	<del>B0641215</del>	S	A	N
				2 of 2	1983 83-11	N	Trans 181 item A.6.b.	Perm. 2008	5104120			
021	88	0621	4	1 of 4	1970 - 1983 3122, 3124 thru 3136, 3138, 3141 thru 3143, 3146 thru 3154, 3156 thru 3159, 3162, 3164, 3166, 3167, 3169 thru 3187, 3189 thru 3194, 3196 thru 3205	N	Trans 181 item A.6.e.	OCT 2008	<del>B0642013</del>	B	A	N
				2 of 4	3206 thru 3611, 3213, 3216, 3217, 3219 thru 3228, 3231, 3232, 74-1 thru 74-23, 74-25, 75-1 thru 75-6, 75-8 thru 75-13, 76-1 thru 76-3, 77-3, 77-4, 78-1 thru 78-3, 78-5, 78-6				40078582			

<b>RECORDS TRANSMITTAL AND RECEIPT</b> (Continuation)	This form is to continue listing of Records Data when space on SF 135 is not adequate. Instructions for completion of SF 135 apply.	TRANSFERRING AGENCY'S NAME Clerk's Office, Middle District of Georgia Albany Division	DATE 7-28-88	PAGE OF 3 3
		PAGES		

ACCESSION NUMBER			VOLUME (cu. ft.) (d)	AGENCY BOX NUMBERS (e)	SERIES DESCRIPTION (With inclusive dates of records) (f)	RESTRICTION (g)	DISPOSAL AUTHORITY (Schedule and item number) (h)	DISPOSAL DATE (i)	COMPLETED BY RECORDS CENTER			
RG (a)	FY (b)	NUMBER (c)							LOCATION (j)	SHELF PLAN (k)	CONT. TYPE (l)	AUTO. DISP. (m)
				3 of 4	78-7, 78-8, 78-11, 79-1 thru 79-5, 79-8 thru 79-17, 79-19, 80-1, 80-2, 80-4, 80-6, 80-8, 80-9, 81-1 thru 81-8, 81-10, 82-1 thru 82-2, 82-4 thru 82-19							
				4 of 4	83-2 thru 83-4, 83-6 thru 83-10, 83-12, 83-13							

**RECORDS TRANSMITTAL AND RECEIPT**

Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instructions on reverse.

1. TO (Complete the address for the records center serving your area as shown in 36 CFR 1228.160.)

Federal Records Center  
1657 St. Joseph Avenue  
East Point, GA 30344

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address.)

GREGORY J. LEONARD, CLERK  
Middle District of Georgia  
P.O. Box 128  
Macon, GA 31202

2. AGENCY TRANSFER AUTHORIZATION  
TRANSFERRING AGENCY OFFICIAL (Signature and title)  
*[Signature]*  
GREGORY J. LEONARD, CLERK  
DATE: 2-12-98

3. AGENCY CONTACT  
TRANSFERRING AGENCY LIAISON OFFICIAL (Name, office and telephone No.)  
VICTOR BROWN - MACON, GA (912/752-3497)

4. RECORDS CENTER RECEIPT  
RECORDS RECEIVED BY (Signature and title)  
*[Signature]*  
Tom W. Steinichen  
Chief, A&D  
DATE: 6/1/98

Fold Line

**RECORDS DATA**

ACCESSION NUMBER			VOLUME (cu ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTED HOW (g)	DISPOSAL AUTHORITY (Schedule and Item number)	DISPOSAL DATE (i)	COMPLETED BY RECORDS CENTER			
RG (a)	FY (b)	NUMBER (c)							LOCATION (j)	SHELF PLAN (k)	CONT. TYPE (l)	AUTO-DISP. (m)
<i>Perm</i>												
<b>CRIMINAL CASES ALBANY/AMERICUS DIVISION</b>												
021	98	0317	1	1 of 1	1989 - 89-3, 89-12		Dist.Ct.Sch. Item A.6.b.	Perm 201801	5000 7560 <del>5000 243762</del>	S	A	N
021	98	0318	4	1 of 4	1990/92 - 90-4		Dist.Ct.Sch. Item A.6.b.	Perm 201801	5000 8047	S	A	N
				2 of 4	90-4, 90-5, <del>90-18</del> , 91-17, 92-3							
				3 of 4	92-8, 92-9, 92-13, 92-16							
				4 of 4	92-17, 92-28							
021	98	0319	1	1 of 1	1993/94 - 93-21, 94-12, 94-13 <del>94-18, 94-36</del>		Dist.Ct.Sch. Item A.6.b.	Perm 201801	<del>5000 2756</del> 5000 8078	S	A	N

NO. 567 P. 2/3

JUL. 15. 1998 10:23AM US DISTRICT COURT

NO. 567 P. 3/3

JUL. 15. 1998 10:24AM US DISTRICT COURT

-RECORDS TRANSMITTAL AND RECEIPT (Continuation)			This form is to continue listing of Records Data when space on SF 135 is not adequate. Instructions for completion of SF 135 apply.				TRANSFERRING AGENCY'S NAME CLERK'S OFFICE MIDDLE DISTRICT OF GEORGIA		DATE 2-12-98	PAGE 2 OF 2	
ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With Inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and Item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER		
NO	FY	NUMBER							LOCATION	SHRIMP PLAN	CONT. TYPE
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)
<b>TEMPORARY CRIMINAL CASES ALBANY/AMERICUS DIVISION</b>											
021	98	0320	12	1 of 12	1985/85-15, 85-16		N Dist.Ct. Sch. Item A.6.e	July 2018			
				2 of 12	1989/94-89-1, 89-2, 89-4 thru 89-11, 89-13 thru 89-21			S			
				3 of 12	89-23 thru 89-41						
				4 of 12	90-1 thru 90-3, 90-6 thru 90-10, 90-12 thru 90-17, 90-19 thru 90-23 90-25						
				5 of 12	90-26 thru 90-30, 91-1 thru 91-5						
				6 of 12	91-6 thru 91-9, 91-11 thru 91-16, 92-2, 92-4 thru 92-7, 92-10, 92-12						
				7 of 12	92-14, 92-15, 92-18 thru 92-25 92-27, 92-29						
				8 of 12	93-1 thru 93-11, 93-13, 93-14						
				9 of 12	93-15						
				10 of 12	93-17 thru 93-20, 93-22 thru 93-33						
				11 of 12	93-34 thru 93-38, 94-1 thru 94-11						
				12 of 12	94-14 thru 94-17, 94-19 thru 94-21, 94-23 thru 94-35, 94-37 thru 94-40						

Handwritten notes in the 'COMPLETED BY RECORDS CENTER' section:  
 ✓  
 DO 422936 S AN  
 Same as previous page?  
 4-005-94-2-3



**RECORDS TRANSMITTAL AND RECEIPT**

Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instructions on reverse.

1. TO (Complete the address for the records center serving your area as shown in 36 CFR 1228.150.)

Federal Records Center  
1557 St. Joseph Avenue  
East Point, GA 30344

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)

Gregory J. Leonard  
Clerk, U.S. District Court  
Middle District of GA  
P.O. Box 128  
Macon, GA 31202-0128

2. AGENCY TRANSFER AUTHORIZATION  
TRANSFERRING AGENCY OFFICIAL (Signature and title) DATE  
*Gregory J. Leonard* 4/17/03  
GREGORY J. LEONARD, CLERK

3. AGENCY CONTACT  
TRANSFERRING AGENCY LIAISON OFFICIAL (Name, office and telephone No.)  
DAVID LEE 478/752-3497

4. RECORDS CENTER RECEIPT  
RECORDS RECEIVED BY (Signature and title) DATE  
*David Lee* 7/3/03  
ACGD

Fold Line

**RECORDS DATA**

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG (a)	FY (b)	NUMBER (c)							LOCATION (j)	SHELF PLAN (k)	CONT. TYPE (l)	AUTO. DISP. (m)
821	03	8480	1 of 2 2 of 2		PERMANENT CRIMINAL CASES - ALBANY 96-5; 96-8; 97-21; 98-11; 98-12 00-2	N	Dist. Ct. Sch. Item A.6.b.	PERM 2025/07 2024/01	<del>50453564</del> 50036563	J	A	N

**RECORDS TRANSMITTAL AND RECEIPT**

Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instructions on reverse.

1. TO (Complete the address for the records center serving your area as shown in 36 CFR 1228.150.)

Federal Records Center  
1557 St. Joseph Avenue  
East Point, GA 30344

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)

Gregory J. Leonard, Clerk  
U.S. District Court  
Middle District of GA  
P.O. Box 128  
Macon, GA 31202-0128

2. AGENCY TRANSFER AUTHORIZATION  
TRANSFERRING AGENCY OFFICIAL (Signature and title)  
*Gregory J. Leonard*  
GREGORY J. LEONARD  
DATE  
4/12/03

3. AGENCY CONTACT  
TRANSFERRING AGENCY MAISON OFFICIAL (Name, office and telephone No.)  
DAVID LEE 478/752-3497

4. RECORDS CENTER RECEIPT  
RECORDS RECEIVED BY (Signature and title)  
*David Lee*  
DATE  
7/3/03

Fold Line

**RECORDS DATA**

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
071	03	0479		1 of 8	82-22 89-22	N	Dist. Ct. Sch. Item A.6.e.	2023/07				
				2 of 8	94-22; 95-1 thru 95-13							
				3 of 8	95-13 thru 95-20; 96-1 thru 96-4; 96-6; 96-7; 96-9							
				4 of 8	96-9 thru 96-13; 96-16 thru 96-28; 97-1; 97-4 thru 97-14							
				5 of 8	97-15 thru 97-17; 97-19; 97-20; 97-22 thru 97-24; 97-27 thru 97-29; 97-32; 98-1 thru 98-8; 98-13 thru 98-15							
				6 of 8	98-16 thru 98-18; 98-20 thru 98-23; 98-27 thru 98-29							
				7 of 8	98-30; 98-31; 98-33; 99-2 thru 98-11; 99-14; 99-16 thru 99-19; 2000-1; 00-3 thru 00-8; 00-10							
				8 of 8	00-11; 00-12; 00-15; 00-17 thru 00-19; 00-21							

~~20453566~~ S R N  
50036565

**RECORDS TRANSMITTAL AND RECEIPT**

Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instruction on reverse.

PAGE 1 OF 1 PAGES

1. TO (Complete if address for the records center serving your area as shown in 36 CFR 1228.150.)  
 Federal Records Center  
 4712 Southpark Blvd.  
 Ellenwood, GA 30294

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)

2. AGENCY TRANSFER AUTHORIZATION  
 TRANSFERRING AGENCY OFFICIAL (Signature and title) DATE  
*[Signature]* AUG - 6 2007  
 GREGORY J. LEONARD, Clerk

Gregory J. Leonard  
 Clerk, U.S. District Court  
 Middle District of Georgia  
 Post Office Box 128  
 Macon, Georgia 31202-0128

3. CONTACT  
 TRANSFERRING AGENCY LIAISON OFFICIAL  
 (Name, office and telephone no.)  
 David Lee, (478) 752-3497

4. CENTER RECEIPT  
 RECORDS RECEIVED BY (Signature and DATE)  
*[Signature]* 12/10/07

Fold Line

6. RECORDS DATA

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and box number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT.	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
07	07	0539	5	1 of 5 2 of 5 3 of 5 4 of 5 5 of 5	PERMANENT CRIMINAL ALBANY 1990-18, 1998-32 98-32, 2001-17 2003-12, 03-13 03-28, 03-32, 2004-1 04-1, 04-27		Dist Ct. Sch. A. b. b.	Oct 2007 Delim 2028/9	50014072	S	A	N

"Collected Copy"

SEP-05-2007 09:37 From: SYSTEMS

4787523468

To: 404 736 2924

P. 3/8

**RECORDS TRANSMITTAL AND RECEIPT**

Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instruction on reverse.

PAGE 1 OF 1 PAGES

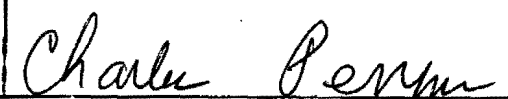
1. TO (Complete the address for the records center serving your area as shown in 36 CFR 1228.150.)  
 Federal Records Center  
 4712 Southpark Blvd.  
 Ellenwood, GA 30294

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)

2. AGENCY TRANSFER AUTHORIZATION  
 TRANSFERRING AGENCY OFFICIAL (Signature and title)  
  
 GREGORY J. LEONARD, Clerk  
 DATE  
 AUG - 6 2007

Gregory J. Leonard  
 Clerk, U.S. District Court  
 Middle District of Georgia  
 Post Office Box 128  
 Macon, Georgia 31202-0128

3. CONTACT  
 TRANSFERRING AGENCY LIAISON OFFICIAL  
 (Name, office and telephone no.)  
 David Lee, (478) 752-3497

4. CENTER RECEIPT  
 RECORDS RECEIVED BY (Signature and DATE)  
  
 12/10/07

Fold Line

6. RECORDS DATA

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and box number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG (a)	FY (b)	NUMBER (c)							LOCATION (i)	SHELF PLAN (k)	CONT. (l)	AUTO. DISP. (m)
021	07	0540	7	1 of 7 2 of 7 3 of 7 4 of 7 5 of 7 6 of 7 7 of 7	TEMPORARY CRIMINAL ALBANY 1992-1 92-1, 1997-18, 97-26 1998-24, 98-26 1999-13, 99-20, 2001-14, 2002-7, 02-33, 02-35, 02-36, 02-38, 2003-1 thru 03-5, 03-7 03-8, 03-9, 03-11, 03-14, 03-16 thru 03-25 03-26, 03-27, 03-29 thru 03-31, 03-33 thru 03-38 2004-2 thru 04-12; 04-14 thru 04-26, 04-28 thru 04-30, 04-33		Dist Ct Sch A.b.e	Oct. 2027	50015826	S	A	N

"ORIGINAL COPY"

SEP-05-2007 09:37 From: SYSTEMS 4787523468 To: 404 736 2924 P.4/8

**RECORDS TRANSMITTAL AND RECEIPT**

Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instruction on reverse.

1. TO (Complete the address for the records center serving your area as shown in 36 CFR 1228.150.)  
 Federal Records Center  
 1557 St. Joseph Avenue  
 East Point, GA 30344

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)  
  
 Gregory J. Leonard  
 Clerk, U.S. District Court  
 Middle District of Georgia  
 Post Office Box 128  
 Macon, Georgia 31202-0128

2. AGENCY TRANSFER AUTHORIZATION  
 TRANSFERRING AGENCY OFFICIAL (Signature and title)  
*Gregory J. Leonard*  
 GREGORY J. LEONARD, Clerk  
 DATE  
 3/2/07

3. CONTACT  
 TRANSFERRING AGENCY LIAISON OFFICIAL  
 (Name, office and telephone no.)  
 David Lee, (478) 752-3497

4. CENTER RECEIPT  
 RECORDS RECEIVED BY (Signature and APPROVED)  
*Catherine Johnson*  
 DATE  
 JUL 1 1 2007

ACGK

RECEIVED APR 05 2007

Fold Line

**RECORDS DATA**

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and box number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT.	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
021	07	0317	1	1 OF 1	PERMANENT CRIMINAL-ALBANY 1999-1; 99-15; 2002-17	N	Dist Ct. Sch. A. b. b.	Perm <del>2/2007</del> 2028/01	51058630	S	A	N

**RECORDS TRANSMITTAL AND RECEIPT**

Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instruction on reverse.

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5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)

Gregory J. Leonard  
 Clerk, U.S. District Court  
 Middle District of Georgia  
 Post Office Box 128  
 Macon, Georgia 31202-0128

2. AGENCY TRANSFER AUTHORIZATION  
 TRANSFERRING AGENCY OFFICIAL (Signature and title)  
*Gregory J. Leonard*  
 GREGORY J. LEONARD, Clerk  
 DATE  
 3/5/07

3. CONTACT  
 TRANSFERRING AGENCY LIAISON OFFICIAL  
 (Name, office and telephone no.)  
 David Lee, (478) 752-3497

4. CENTER RECEIPT  
 RECORDS RECEIVED BY (Signature and DATE)  
*Catherine J. Jelen* APPROVED JUL 1 1 2007

RECEIVED APR 05 2007

ACGK

Fold Line

6. RECORDS DATA

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION (g)	DISPOSAL AUTHORITY (Schedule and box number)	DISPOSAL DATE (i)	COMPLETED BY RECORDS CENTER			
RG (a)	FY (b)	NUMBER (c)							LOCATION (j)	SHELF PLAN (k)	CONT. (l)	AUTO. DISP. (m)
021	07	0718	4	1 OF 4 2 OF 4 3 OF 4 4 OF 4	TEMPORARY CRIMINAL-ALBANY 1996-14; 1997-2; 97-25; 97-30; 1998-10; 98-24 2000-9; 00-13; 00-14; 00-16; 00-20; 2001-1; 01-3 thru 01-10 01-11 thru 01-13; 01-15; 01-16; 2002-1 thru 02-6 02-8 thru 02-13; 02-16 02-16; 02-18 thru 02-32; 02-34; 02-37; 02-40		Dist of Sch A.6.e.	TEMP 2/2007	51058761	S	A	N