

CRIMINAL -- MIDDLE DISTRICT

133	2	109
134	110	226
135	227	399
136	400	538
137	539	649
138	650	750
139	751	864
140	865	954
141	955	1025
142	1026	1050
143	1051	1111
144	1112	1186
145	1187	1275
146	1276	1346
147	1347	1430
148	1431	1476

Closed Criminal Files thru 1971

5	73	1477 - 1582
6	74	1583 - 1675
7	75	1676 - 1771
8	76	1772 - 1882
9	77	1833 - 1941
53390	78	1942 - 2000
1	79	2001 - 2053
2	80	2054 - 2100
3	81	2101 - 2144
4	82	2145 - 2186
5	83	2187 - 2199
6	84	2200 - 2231
7	85	2232 - 2243
8	86	2244 - 2272
9	87	2273 - 2300

Athens

1990

**RECORDS TRANSMITTAL AND RECEIPT** Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instructions on reverse. PAGE 1 OF 3 PAGES

**1. TO** (Complete the address for the appropriate records center serving your area)  
**Federal Archives and Records Center**  
**General Services Administration**  
 1557 St. Joseph Avenue  
 East Point, Georgia 30344

*As shown in FPMR 101-11.410-1*

**2. AGENCY TRANSFER AUTHORIZATION**  
 TRANSFERRING AGENCY/OFFICIAL (Signature and title) *Gregory J. Leonard*  
 Gregory J. Leonard, Clerk  
 DATE: 02-15-90

**3. AGENCY CONTACT**  
 TRANSFERRING AGENCY LIAISON OFFICIAL (Name, office and telephone No.)  
 Victor Brown FTS238-0411

**4. RECORDS CENTER RECEIPT**  
 RECORDS RECEIVED BY (Signature and title) *Tom W. Steinichen*  
 Tom W. Steinichen  
 Chief, A&D  
 FTS 246-7651  
 DATE: 04/18/90

**5. FROM** (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)  
 Gregory J. Leonard  
 Clerk, U. S. District Court  
 Middle Dist of Georgia  
 P O Box 128  
 Macon, GA 31202

**6. RECORDS DATA** Fold line

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER				
RG (a)	FY (b)	NUMBER (c)							LOCATION (j)	SHELF PLAN (k)	CONT. TYPE (l)	AUTO. DISP. (m)	
					<i>Perm</i>								
					<u>CRIMINAL CASES ATHENS DIVISION</u>								
021	90	0335	1	1 of 1	1967/68 2301 thru 2328	N	Dist. Ct. Sch. itemA.6.a.	Perm. 1993	C0370551	S	A	N	
021	90	0336	1	1 of 1	1968/69 2329 thru 2356	N	Dist. Ct. Sch. itemA.6.a.	Perm. 1994	C0370552	S	A	N	
021	90	0337	1	1 of 1	1970/72 2359, 2363, 2365, 2366, 2368, 2374, 2375, 2378, 2381, 2382, 2393, 2401, 2403, 2404	N	Dist. Ct. Sch. itemA.6.b.	Perm. 1997	C0370553	S	A	N	
021	90	0338	1	1 of 1	1972/73 2405, 2413, 2425, 2427	N	Dist. Ct. Sch. itemA.6.b.	Perm. 1998	C0370554	S	A	N	
021	90	0339	2	1 of 2 2 of 2	1974/76 74-3, 74-4, 75-14, 76-2 76-2	N	Dist. Ct. Sch. itemA.6.b.	Perm. 2001	C0370555	S	A	N	
021	90	0340	1	1 of 1	1976/77 76-7, 77-8	N	Dist. Ct. Sch.	Perm. 2002	C0370561	S	A	N	

CRIMINAL CASES

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION <i>(With inclusive dates of records)</i>	RESTRICTION	DISPOSAL AUTHORITY <i>(Schedule and item number)</i>	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
021	90	0341	1	1 of 1	1979/80 79-1, 79-3, 79-4, 80-1	N	Dist. Ct. Sch. item A.6.b.	Perm. 2005	<del>E0370562</del> B0540233	S	A	N
021	90	0342	1	1 of 1	1980/81 80-2, 80-5, 80-6, 81-4, 81-10	N	Dist. Ct. Sch. item A.6.b.	Perm. 2006	<del>E0370563</del> 51015439	S	A	N
021	90	0343	4	1 of 4 2 of 4 3 of 4 4 of 4	1982 82-1, 82-2 82-6, 82-8 82-8 82-8	N	Dist. Ct. Sch. item A.6.b.	Perm. 2007	<del>E0370564</del> 57015440	S	A	N
021	90	0344	2	1 of 2 2 of 2	1982/83 82-13, 83-4, 83-5, 83-14 83-14, 83-18, 83-20	N	Dist. Ct. Sch. item A.6.b.	Perm. 2008	<del>E0370712</del> 51015444	S	A	N
021	90	0345	3	1 of 3 2 of 3 3 of 3	1985 85-1 85-1, 85-4 85-15, 85-35	N	Dist. Ct. Sch. item A.6.b.	Perm. 2010	<del>E0370714</del> 51015446	S	A	N
021	90	0346	7	1 of 7 2 of 7	1970/85 2357, 2358, 2360 thru 2362, 2364, 2367, 2369 thru 2373, 2376, 2377, 2379, 2380, 2383 thru 2392, 2394 thru 2400, 2402, 2406 thru 2412, 2414 thru 2424, 2426, 74-1, 74-2, 74-5, 74-6 74-7 thru 74-17, 75-1 thru 75-11	N	Dist. Ct. Sch. item A.6.e.	APRIL 2010	<del>E0370721</del> 10026714	S	A	N

Per P/C W Victor Brown on  
4/16/90 JW

CRIMINAL CASES

**RECORDS  
TRANSMITTAL  
AND RECEIPT  
(Continuation)**

This form is to continue listing of Records Data when space on SF 135 is not adequate. Instructions for completion of SF 135 apply.

TRANSFERRING AGENCY'S NAME  
Clerk's Office, Middle Dist of Georgia

DATE  
02-15-90

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PAGES

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICT- TION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
				3 of 7	75-12, 75-13, 75-15 thru 75-21, 76-1 thru 76-6, 76-8 thru 76-11, 77-1 thru 77-7, 77-9 thru 77-11, 78-1 thru 78-8							
				4 of 7	79-2, 79-5 thru 79-7, 80-3, 80-4, 80-7, 81-2, 81-3, 81-5 thru 81-7, 81-9, 81-11, 81-12, 81-14 thru 81-16							
				5 of 7	82-3 thru 82-5, 82-7, 82-9 thru 82-12, 82-14 thru 82-19, 83-1 thru 83-3, 83-6 thru 83-13, 83-15 thru 83-17							
				6 of 7	83-19, 84-1 thru 84-17							
				7 of 7	85-2, 85-3, 85-5 thru 85-12, 85-14, 85-16 thru 85-34							

Records Transmittal  
And Receipt  
(Continuation)

This form is to continue listing of Records Data  
when space on SF 135 is not adequate. Instruc-  
tions for completion of SF 135 apply.

Transferring Agency's Name  
**United States District Court**  
**Macon, Georgia**

Date  
August \_\_\_\_, 00

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1 of 1

6. RECORDS DATA *Records Received 10-25-00*

ACCESSION NUMBER			VOLUME ( <i>v. fl.</i> )	AGENCY BOX NUMBERS	SERIES DESCRIPTION ( <i>With inclusive dates of records</i> )	RESTRICTION ( <i>g</i> )	DISPOSAL AUTHORITY ( <i>Schedule and item number</i> )	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF FLAN	CONT. TYPE	AUTO. PRES
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
021	00	0836	3	1 of 3	CRIMINAL CASES ATHENS DIVISION <i>Perm</i> 1993 93-7	N	Dist.Ct.Sch. Item A.6.b.	<del>Perm 2018</del> <i>2020/01</i>	<del>J0234532</del>	<del>5</del>	<del>A</del>	<del>N</del>
			2 of 3	1993/94 93-17, 94-1, 94-5 thru 94-7	N	Dist.Ct.Sch. Item A.6.b.	<del>Perm 2019</del>	50083024				
			3 of 3	1995 95-18	N	Dist.Ct.Sch. Item A.6.b.	<del>Perm 2020</del>					
021	00	0837	5	1 of 5	TEMPORARY 1989/96 89-15, 92-1, 93-1 thru 93-6	N	Dist.Ct.Sch. Item A.6.e.	<del>Sept 2020/10</del> <i>5</i>	<del>J0234535</del>	<del>S</del>	<del>A</del>	<del>N</del>
			2 of 5	93-8 thru 93-16, 94-2 thru 94-4, 94-8 thru 94-12				50083027				
			3 of 5	94-13 thru 94-15, 95-2 thru 95-8								
			4 of 5	95-9 thru 95-17, 95-19								
			5 of 5	96-1 thru 96-3, 96-9, 96-12, 96-15, 96-16								

CRIMINAL CASES ATHENS DIVISION

*Perm*

021	96	0572	2	1 of 2	1991	91-4		N	Dist.Ct.Sch. ItemA.6.b.	Perm 2016	<del>60684163</del>	<del>SAN</del>
				2 of 2		91-4, 91-8, 91-11					51006859	
021	96	0573	2	1 of 2	1992	92-7, 92-9, 92-18		N	Dist.Ct.Sch. ItemA.6.b.	Perm 2017	<del>60684133</del>	<del>SAN</del>
				2 of 2		92-18					51006916	
					TEMPORARY							
021	96	0574	3	1 of 3	1991/92	91-1, 91-2, 91-5 thru 91-7, 91-9, 91-10, 91-12		N	Dist.Ct.Sch. ItemA.6.e.	July 2016	<del>60643535</del>	<del>SAN</del>
				2 of 3		92-2, 92-4 thru 92-6, 92-8, 92-10 thru 92-15					40044413	
				3 of 3		92-16, 92-17, 92-19 thru 92-28						

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RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)		(g)	(A)	(f)	(j)	(k)	(l)	(m)
<i>(1) Perm</i>												
CRIMINAL CASES ATHENS DIVISION												
021940823			2	1 of 2	1981 81-13	N	Dist.Ct.Sch. Item A.6.b.	Perm 2006		<del>EA200545 SAH</del>		
				2 of 2	81-13					50028788		
021940824			2	1 of 2	1988 88-9	N	Dist.Ct.Sch. Item A.6.b.	Perm 2013		<del>EA303964 SAH</del>		
				2 of 2	88-9					50033373		
021940825			1	1 of 1	1989/90 89-1, 89-7, 89-13, 90-1, 90-2	N	Dist.Ct.Sch. Item A.6.b.	Perm 2014		<del>EA303963 SAH</del>		
										50033372		
021940826			2*	1 of 2	1981/90 81-8, 86-13, 88-1 thru 88-8, 88-10, 89-2 thru 89-6	N	Dist.Ct.Sch. Item A.6.e.	Oct 2014		<del>EA303973 SAH</del>		
				2 of 2	89-8 thru 89-10, 89-12, 89-14, 89-16 thru 89-18, 90-3 thru 90-9					50033378		
				2 of 2 cont.	90-10, 90-11							
* ONLY 2 boxes as of 7/23/94 1 + 2 of 3 <i>Jm</i>												

Temp

CRIMINAL CASES - ATHENS DIVISION

121920644

4

- 1 of 4 1986/87 - 86-1, 86-2, 86-4 thru 86-12, 86-14, 86-15, 87-1 thru 87-7
- 2 of 4 87-8, 87-9
- 3 of 4 87-9, 87-10 thru 87-14
- 4 of 4 87-15 thru 87-18

N Dist.Ct.Sch.  
item A.6.e.

Oct  
JULY  
2012

Page 1 of 1

~~70048173~~ S A N  
F 10060409



**RECORDS TRANSMITTAL AND RECEIPT**

2006

Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instruction on reverse.

PAGE 1

OF ~~1~~ 2 PAGES

1. TO (Complete the address for the records center serving your area as shown in 36 CFR 1228.150.)

Federal Records Center  
1557 St. Joseph Avenue  
East Point, GA 30344

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)

Gregory J. Leonard  
Clerk, U.S. District Court  
Middle District of Georgia  
Post Office Box 128  
Macon, Georgia 31202-0128

2. AGENCY TRANSFER AUTHORIZATION	TRANSFERRING AGENCY OFFICIAL (Signature and title) <i>Gregory J. Leonard</i> GREGORY J. LEONARD, Clerk	DATE 2/8/06
3. AGENCY CONTACT	TRANSFERRING AGENCY LIAISON OFFICIAL (Name, office and telephone no.) David Lee, (478) 752-3497	
4. RECORDS CENTER RECEIPT	RECORDS RECEIVED BY (Signature and title) <i>Choleau</i>	DATE 16 Mar 06

Fold Line

6. **RECORDS DATA**

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and box number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT.	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
021	06	0200			CRIMINAL CASES ATHENS PERM				50015649	S	A	N
				1 of 6	1992/2001 92-3	N	Dist.Ct.Sch. ItemA.6.b.	Perm 2026/04				
				2 of 6	97-6, 97-11							
				3 of 6	99-25							
				4 of 6	00-13, 00-15							
				5 of 6	00-15, 00-22, 00-25							
				6 of 6	01-8, 01-22, 01-25							

<p>RECORDS TRANSMITTAL AND RECEIPT (Continuation)</p>	<p>This form is to continue list of Records Data when space on SF 135 is not adequate. Instructions for completion of SF 135 apply</p>	<p>TRANSFERRING AGENCY'S NAME Clerk's Office, Middle Dist of Georgia</p>	<p>DATE</p>	<p>PAGE 2 OF <del>10</del> 2  PAGES</p>
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ACCESSION NUMBER			VOLUME (cu. ft.) (d)	AGENCY BOX NUMBERS (e)	SERIES DESCRIPTION (With inclusive dates of records) (f)	RESTRICTION (g)	DISPOSAL AUTHORITY (Schedule and box number) (h)	DISPOSAL DATE (i)	COMPLETED BY RECORDS CENTER			
RG (a)	FY (b)	NUMBER (c)							LOCATION (j)	SHELF PLAN (k)	CONT. (l)	AUTO. DISP. (m)
021	06	0201			ATHENS CRIMINAL TEMPORARY	N	Dist.Ct.Sch. ItemA.6.e.	April 2026 H	50115563	S	A	N
			1 of 11		1995/2001 95-1, 96-5							
			2 of 11		96-10, 96-11, 96-13, 96-14, 97-12, 97-14							
			3 of 11		97-1 thru 97-5, 97-7 thru 97-10, 97-13, 97-16 thru 97-18							
			4 of 11		98-1 thru 98-7							
			5 of 11		98-8 thru 98-23							
			6 of 11		99-1, 99-2, 99-4 thru 99-13							
			7 of 11		99-14 thru 99-17, 99-19 thru 99-24, 00-1 thru 00-8, 00-10							
			8 of 11		00-11, 00-12, 00-14, 00-16 thru 00-18, 00-20, 00-21, 00-23, 00-24, 00-26							
			9 of 11		00-27 thru 00-29, 00-31 thru 00-37							
			10 of 11		01-3 thru 01-7, 01-9 thru 01-13							
			11 of 11		01-15 thru 01-19, 01-21, 01-23, 01-24, 01-26 thru 01-34							