

RECORD TRANSMITTAL RECEIPT
 (CONTINUATION)

AGENCY
 Same

DATE
 Feb. 21, 1963

DISPOSAL AUTHORITY

BOX NUMBERS		DESCRIPTION OF RECORDS WITH INCLUSIVE DATES
FRC ONLY	AGENCY	
		CRIMINAL CASES - Middle District of Ga. - Macon Division - April, 1943 through April, 1954
68563	45	Case #5552 through #5643
4	46	" #5644 " #5742
5	47	" #5743 " #5826
6	48	" #5827 " #5913
7	49	" #5914 " 5968
8	50	" #5969 " #6041
9	51	" #6042 " #6110
68570	52	" #6111 " #6208
1	53	" #6209 " 6300
2	54	" #6301 " #6396
3	55	" #6397 " #6503
4	56	" #6504 " #6554
5	57	" #6554 " -
6	58	" #6555 " #6620
7	59	" #6621 " #6681
8	60	" #6682 " #6765
9	61	" #6766 " #6834
68580	62	" #6835 " #6926
1	63	" #6927 " #6999
2	64	" #7000 " #7072
3	65	" #7073 " #7122
4	66	" #7123 " -
5	67	" #7124 " #7180
6	68	" #7181 " #7256
7	69	" #7257 " -
68588	70	" #7258 " #7270

NOTICE OF ACCESSION LOCATION CHANGE	DATE OF NOTICE	NEW LOCATION
	08/01/84	80653141
REMARKS	RECORDS DESCRIPTION	
	ACCESSION NUMBER	SUBGROUP
	021-63C0852	CGK
	DISPOSAL AUTHORITY	VOLUME (Cu. ft.)
	89/DC/A6A	3
	SERIES DESCRIPTION	
	CRIM CASE BX68-70 OF 70 MA CON 50/56	
	ADDRESS OF FEDERAL RECORDS CENTER	
	FEDERAL ARCHIVES AND RECORDS CENTER 1557 ST. JOSEPH AVENUE EAST POINT, GA 30044	

Page 1 of 1

Macon Dwi.

Closed Criminal Cases (thru 1971)

3	138	8351 - 8399
4	139	8400 - 8434
5	140	8435 - 8481
6	141	8482 - 8534
7	142	8535 - 8549
8	143	8550 - 8579
9	144	8580 - 8629
45670	145	8630 - 8669
1	146	8670 - 8714
2	147	8715 - 8744
3	148	8745 - 8768
4	149	8769 - 8790
5	150	8791 - 8827
45676	151	8828 - 8850

021-74C-0470

10024817

RECORDS TRANSMITTAL AND RECEIPT (Continuation)				This form is to continue listing of Records Data when space on SF 135 is not adequate. Instructions for completion of SF 135 apply.			TRANSFERRING AGENCY'S NAME Clerk's Office, Middle District of Georgia		DATE JUN 22 1987	PAGE 3	OF 16 PAGES				
ACCESSION NUMBER			VOLUME (cu. ft.) (d)	AGENCY BOX NUMBERS (e)	SERIES DESCRIPTION (With inclusive dates of records) (f)	RESTRICTION (g)	DISPOSAL AUTHORITY (Schedule and item number) (h)	DISPOSAL DATE (i)	COMPLETED BY RECORDS CENTER						
RG (a)	FY (b)	NUMBER (c)							LOCATION (j)	SHELF PLAN (k)	CONT. TYPE (l)	AUTO. DISP. (m)			
221	87	0534	3	2 of 2	CR 77-62, 77-65, 77-69, 77-71, 77-72										
				1 of 3	1978 CR 78-1, 78-2, 78-9	N	Trans 181 item A.6.b.	Perm. 2003	B0732923	S	A	N			
				2 of 3	CR 78-9, 78-18, 78-23										
				3 of 3	CR 78-57, 78-62										
221	87	0535	3	1 of 3	1979 CR 79-18, 79-31, 79-32, 79-33, 79-54, 79-72	N	Trans 181 item A.6.b.	Perm. 2004	B0732836	S	A	N			
				2 of 3	CR 79-72, 79-73				B0341624						
				3 of 3	CR 79-72 , 79-73										
				needs new accession # file in macon 10-12-89 NP											
221	87	0536	2	1 of 2	1980 CR 80-2, 80-5	N	Trans 181 item A.6.b.	Perm. 2005	B0732656	S	A	N			
				2 of 2	CR 80-20, 80-21, 80-24, 80-25				B0341633						
221	87	0537	2	1 of 2	1981 CR 81-7, 81-8, 81-9, 81-11	N	Trans 181 item A.6.b.	Perm. 2006	B0732832	S	A	N			
				2 of 2	CR 81-18, 81-20, 81-40				E0524536				5003	8106	
221	87	0538	2	1 of 2	1982 CR 82-9, 82-14	N	Trans 181 item A.6.b.	Perm. 2007	B0732826	S	A	N			
				2 of 2	CR 82-14, 82-21, 82-25				E0384025				5001	5500	
021	87	0539	2	1 of 2	1983 CR 83-6, 83-12, 83-20	N	Trans 181 item A.6.b.	Perm. 2008	B0732652	S	A	N			
				2 of 2	CR 83-20, 83-21, 83-53				E0614533						
									51017209						

RECORDS TRANSMITTAL AND RECEIPT (Continuation)			This form is to continue listing of Records Data when space on SF 135 is not adequate. Instructions for completion of SF 135 apply.			TRANSFERRING AGENCY'S NAME Clerk's Office, Middle District of Georgia		DATE JUN 22 1987	PAGE 4	OF 6 17 PAGES		
ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECCRS CENTER			
RG (a)	FY (b)	NUMBER (c)							LOCATION (j)	SHELF PLAN (k)	CONT. TYPE (l)	AUTO. DISP. (m)
021	87	0540	22	1 of 22	1971 CR 8851, 8852, 8853, 8855, 8856, 8857, 8860 thru 8863, 8865, 8867, 8870, 8872 thru 8876, 8878, 8879, 8880, 8883 thru 8893, 8895 thru 8897, 8902, 8903, 8905, 8906, 8908, 8912, 8914 thru 8916, 8920 thru 8925	N	Trans 181 Dist.Ct.Sch. item A.6.e.	JULY 2007	DO264461 40079695	B	A	N
				2 of 22	8928, 8930, 8931, 8933, 8935, 8936, 8938 thru 8944, 8946 thru 8950, 8953 thru 8955, 8957 thru 8961, 8963, 8965, 8966, 8969 thru 8971, 8973 thru 8987							
				3 of 22	8989, 8990, 8992, 8993, 8996, 9000 thru 9008, 9010 thru 9012, 9014 thru 9034, 9036, 9038, 9040 thru 9045							
				4 of 22	9047 thru 9051, 9053 thru 9071, 9073, 9075 thru 9085, 9087, 9088							
				5 of 22	74-1 thru 74-8, 74-10 thru 74-19, 74-21 thru 74-33, 74-35, 74-37 thru 74-44, 74-46							
				6 of 22	74-49 thru 74-53, 74-56 thru 74-62, 74-64, 74-66 thru 74-68, 74-70, 74-71, 74-73 thru 74-81, 75-1, 75-2, 75-4, thru 75-6, 75-8, 75-10, 75-11, 75-13 thru 75-26							
				7 of 22	75-28, 75-30 thru 75-35, 75-37 thru 75-44, 75-46 thru 75-49, 75-52, 75-54, 75-55							

**RECORDS TRANSMITTAL
AND RECEIPT
(Continuation)**

This form is to continue listing of Records Data when space on SF 135 is not adequate. Instructions for completion of SF 135 apply.

TRANSFERRING AGENCY'S NAME
Clerk's Office, Middle District
of Georgia

DATE
JUN 22 1987

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5

6
17
PAGES

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
				8 of 22	75-57 thru 75-66, 75-68 thru 75-75, 75-77 thru 75-120							
				9 of 22	75-121 thru 75-129, 76-1, 76-3 thru 76-11, 76-13 thru 76-57, 76-59 thru 76-66, 76-68 thru 76-70, 76-72 thru 76-79							
				10 of 22	76-81, 76-85 thru 76-93, 76-95 thru 76-125, 76-127, 76-129 thru 76-133, 77-1, 77-4 thru 77-13, 77-15 thru 77-18							
				11 of 22	77-19 thru 77-22, 77-24, 77-26 thru 77-28, 77-30 thru 77-40, 77-42 thru 77-61, 77-63, 77-64, 77-66 thru 77-68, 77-70, 77-73 thru 77-80							
				12 of 22	78-3 thru 78-8, 78-10 thru 78-12							
				13 of 22	78-13 thru 78-17, 78-19 thru 78-22, 78-24 thru 78-56, 78-58 thru 78-61							
				14 of 22	79-1 thru 79-16, 79-19 thru 79-30, 79-34 thru 79-41							
				15 of 22	79-42 thru 79-53, 79-55 thru 79-75, 80-1, 80-3, 80-4, 80-6 thru 80-14							
				16 of 22	80-15 thru 80-19, 80-22, 80-26 thru 80-31, 81-1 thru 81-6, 81-10, 81-12 thru 81-17, 81-19, 81-21 thru 81-23							

RECORDS TRANSMITTAL AND RECEIPT (Continuation)				This form is to continue listing of Records Data when space on SF 135 is not adequate. Instructions for completion of SF 135 apply.		TRANSFERRING AGENCY'S NAME Clerk's Office, Middle District of Georgia		DATE JUN 22 1987	PAGE 6	PAGES 0 17		
ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
				17 of 22	81-24 thru 81-39, 81-41, 81-42, 82-1 thru 82-8, 82-10 thru 82-13, 82-15 thru 82-19							
				18 of 22	82-20, 82-22 thru 82-24, 82-26, 82-27, 82-29 thru 82-41, 83-1 thru 83-5, 83-7 thru 83-11, 83-13							
				19 of 22	83-14							
				20 of 22	83-15 thru 83-19, 83-22 thru 83-31							
				21 of 22	83-32 thru 83-37, 83-39, 83-40, 83-42 thru 83-49, 83-51, 83-52							
				22 of 22	83-54 thru 83-67							

file in macon
needs new
accession #

RECORDS TRANSMITTAL AND RECEIPT (Continuation)	This form is to continue listing of Records Data when space on SF 135 is not adequate. Instructions for completion of SF 135 apply.	TRANSFERRING AGENCY'S NAME	DATE	PAGE	OF
		Clerk's Office, Middle District of Georgia	JUN 22 1987	2	6 17 PAGES

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
021	87	0530	3	1 of 3	1974 CR 74-9, 74-20, 74-34, 74-36, 74-45, 74-47	N	Trans 181 item A.6.b.	Perm. 1999	B0732675	S	A	N
				2 of 3	CR 74-48, 74-54, 74-55, 74-63							
				3 of 3	CR 74-65, 74-69, 74-72,							
021	87	0531	4	1 of 4	1975 CR 75-3, 75-7, 75-9, 75-12, 75-27	N	Trans 181 item A.6.b.	Perm. 2000	B0732671	S	A	N
				2 of 4	CR 75-27							
				3 of 4	CR 75-27, 75-29, 75-36, 75-45, 75-50, 75-51, 75-53							
				4 of 4	CR 75-56, 75-67, 75-76							
021	87	0532	7	1 of 7	1976 CR 76-2, 76-12, 76-58, 76-67, 76-71, 76-80	N	Trans 181 item A.6.b.	Perm. 2001	B0732812	S	A	N
				2 of 7	CR 76-80, 76-82, 76-84							
				3 of 7	CR 76-84							
				4 of 7	CR 76-84							
				5 of 7	CR 76-84							
				6 of 7	CR 76-94, 76-126							
				7 of 7	CR 76-126, 76-128							
021	87	0533	2	1 of 2	1977 CR 77-2, 77-14, 77-23, 77-25, 77-29, 77-41	N	Trans 181 item A.6.b.	Perm. 2002	B0732662	S	A	N

1987

RECORDS TRANSMITTAL AND RECEIPT

Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instructions on reverse.

PAGE 1 OF 6 PAGES

1. TO (Complete the address for the appropriate records center serving your area)
 Federal Archives and Records Center
 General Services Administration
 1557 St. Joseph Avenue
 East Point, Georgia 30344

As shown in FPMR 101-11.410-1

2. AGENCY TRANSFER AUTHORIZATION
 TRANSFERRING AGENCY OFFICIAL (Signature and title)
Gregory J. Leonard
 Clerk of Court
 DATE JUN 22 1987

3. AGENCY CONTACT
 TRANSFERRING AGENCY LIAISON OFFICIAL (Name, office and telephone No.)
 Victor Brown
 Deputy Clerk
 8-238-0411

RECORDS CENTER RECEIPT
 RECORDS RECEIVED BY (Signature and title)
 Tom W. Steinichen
 Chief, A&D Branch
 DATE JUN 16 1987

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)

Gregory J. Leonard, Clerk
 U. S. District Court
 Middle District of Georgia
 P O Box 128
 Macon, Georgia 31202

Fold line

6. RECORDS DATA

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG (a)	FC (b)	NUMBER (c)							LOCATION (j)	SHELF PLAK (k)	CONT. TYPE (l)	AUTO. DISP. (m)
021	87	0527	3	1 of 3	1971 CR 8815	N	Trans 181 Dist.Ct.Sch. item A.6.b.	Perm. 1996	B0732664	S	A	N
				2 of 3	CR 8815							
				3 of 3	CR 8854, 8858, 8859, 8864, 8866, 8868, 8869, 8871, 8877, 8881, 8882, 8894							
021	87	0528	2	1 of 2	1972 CR 8898, 8899, 8900, 8901, 8904, 8907, 8909, 8910, 8911, 8913, 8917, 8918, 8919, 8920, 8926, 8927, 8929, 8932, 8934, 8937, 8945	N	Trans 181 item A.6.b.	Perm. 1997	B0732654	S	A	N
				2 of 2	8951, 8952, 8956, 8962, 8964, 8967, 8968, 8972							
021	87	0529	2	1 of 2	1973 CR 8988, 8991, 8994, 8995, 8997, 8998, 8999, 9009, 9013, 9035	N	Trans 181 item A.6.b.	Perm. 1998	B0732834	S	A	N
				2 of 2	9037, 9039, 9046, 9052, 9072, 9074, 9086							

021 00 0840

21

CRIMINAL CASES MACON DIVISION

Perm

1 of 21 1985 85-16
 2 of 21 85-16
 3 of 21 1989 89-46
 4 of 21 89-46
 5 of 21 89-46
 6 of 21 1990 90-4, 90-36
 7 of 21 1991 91-16, 91-29
 8 of 21 1992 92-12
 9 of 21 92-12
 10 of 21 1993 93-2, 93-12, 93-14
 11 of 21 93-15, 93-20, 93-25
 12 of 21 93-31
 13 of 21 93-31, 93-44, 93-46, 94-56
 14 of 21 1994 94-10, 94-51
 15 of 21 94-55, 94-65
 16 of 21 94-65
 17 of 21 94-80, 94-82
 18 of 21 1994/95 94-82, 95-3, 95-20
 19 of 21 1995/96 95-42, 95-71, 96-15, 96-49
 20 of 21 1997 97-21, 97-33, 97-36, 97-72
 21 of 21 97-95

N

Dist.Ct.Sch.
ItemA.6.b.

Perm.

~~2010~~
2020/01

~~50233336 S A N~~

N

Dist.Ct.Sch.
ItemA.6.b.

Perm
2014

50082884

N

Dist.Ct.Sch.
ItemA.6.b.

Perm
2015

N

Dist.Ct.Sch.
ItemA.6.b.

Perm
2016

N

Dist.Ct.Sch.
ItemA.6.b.

Perm
2017

N

Dist.Ct.Sch.
ItemA.6.b.

Perm
2018

N

Dist.Ct.Sch.
ItemA.6.b.

Perm
2019

N

Dist.Ct.Sch.
ItemA.6.b.

Perm
2020

N

Dist.Ct.Sch.
ItemA.6.b.

Perm
2021

N

Dist.Ct.Sch.
ItemA.6.b.

Perm
2022

FILE IN BASEMENT

Records Transmittal
And Receipt
(Continuation)

This form is to continue listing of Records Data
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tions for completion of SF 135 apply.

Transferring Agency's Name
**United States District Court
Macon, Georgia**

Date
August ____, 00

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2 of 3

6. RECORDS DATA

ACCESSION NUMBER			VOLUME (<i>en. p.</i>)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (<i>With inclusive dates of records</i>)	RESTRIC- TION (<i>g</i>)	DISPOSAL AUTHORITY (<i>Schedule and item number</i>)	DISPOSAL DATE (<i>h</i>)	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION (<i>j</i>)	SHELF MARK (<i>k</i>)	CONT. TYPE (<i>l</i>)	AUTO. INDEX (<i>m</i>)
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
021	00	0841	31	1 of 31	1989/97 89-4, 90-50, 91-2, 91-4, 91-9, 91-14	N	Dist. Ct. Sch. item A.6.e.	Sept. 2020/10 5	J0234313 50082977	S	A	N
				2 of 31	91-40, 91-60, 91-73, 91-75, 92-37							
				3 of 31	92-49, 92-71, 92-89							
				4 of 31	92-92, 92-98, 93-1, 93-3, 93-4							
				5 of 31	93-5 thru 93-11, 93-13, 93-16							
				6 of 31	93-17 thru 93-19, 93-21, 93-23, 93-24, 93-26 thru 93-30, 93-32, 93-33							
				7 of 31	93-34, 93-36 thru 93-43, 93-45, 93-47 thru 93-50							
				8 of 31	93-51 thru 93-55, 93-57 thru 93-68							
				9 of 31	93-69 thru 93-82							
				10 of 31	94-1 thru 94-5, 94-7 thru 94-9, 94-11 thru 94-14							
				11 of 31	94-15 thru 94-31							
				12 of 31	94-32 thru 94-47							
				13 of 31	94-49, 94-50, 94-52 thru 94-54, 94-56 thru 94-58							
				14 of 31	94-59 thru 94-64, 94-66 thru 94-72							
				15 of 31	94-73 thru 94-78, 94-83 thru 94-87, 95-2, 95-4, 95-6 thru 95-8, 95-10, 95-11							
				16 of 31	95-12 thru 95-19, 95-21 thru 95-26							

Records Transmittal
And Receipt
(Continuation)

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Transferring Agency's Name
**United States District Court
Macon, Georgia**

Date
August ____, 00

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6. RECORDS DATA

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RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO- PIPED
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
					TEMPORARY - MACON DIVISION							
				17 of 31	95-27 thru 95-29, 95-31 thru 95-37, 95-39, 95-40, 95-41, 95-45, 95-46							
				18 of 31	95-47 thru 95-58							
				19 of 31	95-59, 95-61 thru 95-66, 95-68							
				20 of 31	95-69, 95-70, 96-1, 96-4, 96-6 thru 96-10							
				21 of 31	96-11, 96-12, 96-14, 96-16, 96-20, 96-22 thru 96-27, 96-29, 96-30							
				22 of 31	96-31, 96-32, 96-35, 95-36, 96-38 thru 96-41, 96-43 thru 96-48, 96-50							
				23 of 31	96-52 thru 96-59, 96-61, 96-64 thru 96-66							
				24 of 31	96-67 thru 96-69, 96-71, 96-72, 96-74 thru 96-76							
				25 of 31	97-1 thru 97-17							
				26 of 31	97-18, 97-19, 97-20							
				27 of 31	97-22, 97-23, 97-26 thru 97-32, 97-34, 97-35, 97-37 thru 97-39							
				28 of 31	97-40 thru 97-44, 97-46 thru 97-52							
				29 of 31	97-53 thru 97-62, 97-64 thru 97-67							
				30 of 31	97-68 thru 97-71, 97-76, 97-78, 97-80, 97-82 thru 97-89 97-73							
				31 of 31	97-90, 97-92, 97-94, 97-97 thru 97-100, 97-102							

RECORDS TRANSMITTAL AND RECEIPT (Continuation)	This form is to continue list of Records Data when space on SF 135 is not adequate. Instructions for completion of SF 135 apply	TRANSFERRING AGENCY'S NAME Clerk's Office, Middle Dist of Georgia	DATE	PAGE <u>8</u> OF 10 PAGES <u>1063</u>
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ACCESSION NUMBER			VOLUME (cu. ft.) (d)	AGENCY BOX NUMBERS (e)	SERIES DESCRIPTION (With inclusive dates of records) (f)	RESTRIC- TION (g)	DISPOSAL AUTHORITY (Schedule and box number) (h)	DISPOSAL DATE (i)	COMPLETED BY RECORDS CENTER			
RG (a)	FY (b)	NUMBER (c)							LOCATION (j)	SHELF PLAN (k)	CONT. (l)	AUTO. DISP. (m)
021	06	0203			MACON CRIMINAL TEMPORARY	N	Dist.Ct.Sch. ItemA.6.e.	April 2026 H	5015601	S	A	N
				1 of 35	1989/2001 89-23, 89-24, 90-30							
				2 of 35	90-71							
				3 of 35	91-70, 91-72							
				4 of 35	92-20, 92-45							
				5 of 35	94-48, 95-1, 95-30, 95-43, 96-3, 96-5, 96-19							
				6 of 35	96-34, 96-37, 96-42, 96-51, 96-63, 96-70, 96-73, 97-24							
				7 of 35	97-25, 97-45, 97-63, 97-75, 97-81							
				8 of 35	97-91, 97-93, 97-96							
				9 of 35	98-2 thru 98-12							
				10 of 35	98-13, 98-14, 98-18 thru 98-26							
				11 of 35	98-27 thru 98-35, 98-37, 98-38							
				12 of 35	98-39, 98-40, 98-45 thru 98-55							
				13 of 35	98-57 thru 98-65							

CRIMINAL CASES - MACON DIVISION

sent 9-18-92

021 920637

1 1 of 1 1986 86-10, 86-11, 86-13, 86-24

N Dist.Ct.Sch. itemA.6.b.

Perm. 2011

51018735

~~C0732141 SAN~~

021 920638

5 1 of 5 1986/87 86-35, 86-38, 87-1, 87-36

N Dist.Ct.Sch. itemA.6.b.

Perm. 2012

~~C0871714 SAN~~

2 of 5 87-36

50018643

3 of 5 87-36

4 of 5 87-36

5 of 5 87-36

021 920639

1 1 of 1 1988 88-24, 88-25, 88-31

N Dist.Ct.Sch. itemA.6.b.

Perm. 2013

51017652

~~C0652966 SAN~~

021 920640

6 1 of 6 1988/89 88-32, 88-35, 89-1, 89-8, 89-18

N Dist.Ct.Sch. itemA.6.b.

Perm. 2014

~~C0653121 SAN~~

2 of 6 89-20, 89-22, 89-32

51017653

3 of 6 89-38, 89-43

4 of 6 89-43, 89-47, 89-50, 89-51

5 of 6 89-54, 89-56, 89-66

6 of 6 89-68, 89-76, 89-77

RECORDS TRANSMITTAL AND RECEIPT (Continuation)				This form is to continue listing of Records Data when space on SF 135 is not adequate. Instructions for completion of SF 135 apply.		TRANSFERRING AGENCY'S NAME Clerk's Office - Middle District of Georgia		DATE 05/19/92	PAGE <u>5</u> <u>6</u>		PAGES	
ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and Item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
21	92	0641	10	1 of 10	TEMPORARY 1986/89 - 86-1 thru 86-9, 86-12, 86-14 thru 86-23	N	Dist. Ct. Sch. item A.6.e.	Oct JULY 2012				
				2 of 10	86-25 thru 86-34, 86-36, 86-37, 86-39 thru 86-41							
				3 of 10	87-2 thru 87-13, 87-15 thru 87-20, 87-22 thru 87-24							
				4 of 10	87-25, 87-26, 87-28 thru 87-31, 87-33 thru 87-35, 87-37 thru 87-39							
				5 of 10	88-1 thru 88-15, 88-17 thru 88-19, 88-21 thru 88-23							
				6 of 10	88-27 thru 88-30, 88-34, 88-36, 88-37, 89-5 thru 89-7, 89-10, 89-12 thru 89-17, 89-21, 89-26 thru 89-31							
				7 of 10	89-33, 89-35, 89-36, 89-39, 89-41, 89-42							
				8 of 10	89-45							
				9 of 10	89-48, 89-49, 89-52, 89-55, 89-57, 89-59, 89-60, 89-62, 89-63, 89-64, 89-67							
				10 of 10	89-70, 89-72 thru 89-74, 89-78, 89-79, 89-81, 89-83 thru 89-91							

~~70047963~~ 3 A A
F 10060361

CRIMINAL CASES MACON DIVISION

Perm

021900347

1 1 of 1 1983 83-13

N Dist. Ct. Sch. itemA.6.b.

Perm. 2008

~~60370732~~ S A H
51015449

021900348

5 1 of 5 1984/85 84-2, 84-6, 85-7

N Dist. Ct. Sch. itemA.6.b.

Perm. 2010

~~60370733~~ S A H
51015450

2 of 5 85-7

3 of 5 85-20, 85-28, 85-29, 85-33

4 of 5 85-34, 85-35

5 of 5 85-35

TEMP

021900349

4 1 of 4 1980/85 80-25, 82-7, 83-38, 83-50
84-1, 84-3 thru 84-5, 84-7 thru 84-18

N Dist. Ct. Sch. itemA.6.e.

APRIL 2010

~~60370742~~ S A H
10026721

2 of 4 84-19 thru 84-33

3 of 4 84-34, 84-35, 85-1 thru 85-15, 85-17
thru 85-19, 85-21 thru 85-26

4 of 4 85-27, 85-30 thru 85-32, 85-36 thru
85-52

1994

1. TO (Complete the address for the appropriate records center serving your area)
Federal Archives and Records Center
General Services Administration
 1557 St. Joseph Avenue
 East Point, Georgia 30344

As shown in FPMR 101-11.410-1

2. AGENCY TRANSFER AUTHORIZATION
 TRANSFERRING AGENCY OFFICIAL (Signature and title) DATE
Gregory J. Leonard
 Gregory J. Leonard, Clerk 8/9/94

3. AGENCY CONTACT
 TRANSFERRING AGENCY LIAISON OFFICIAL (Name, office and telephone No.)
 Victor Brown 912/752-3497

4. RECORDS CENTER RECEIPT
 RECORDS RECEIVED BY (Signature and title) DATE
 Tom W. Steinichen
 Chief, A&D 10/04/94

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)
 1994 OCT -6 AM 8:58
 Gregory J. Leonard
 Clerk, U.S. District Court
 Middle District of Georgia
 P O Box 128
 Macon GA 31202

6. RECORDS DATA Fold line

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG (a)	FY (b)	NUMBER (c)							LOCATION (j)	SHELF PLAN (k)	CONT. TYPE (l)	AUTO. DISP. (m)
021940817			1	1 of 1	Perm CRIMINAL CASES MACON DIVISION 1982 82-14	N	Dist.Ct.Sch. ItemA.6.b.	Perm 2007	EO303962	SAH		
021940818			4	1 of 4	1989 89-2, 89-9	N	Dist.Ct.Sch. ItemA.6.b.	Perm 2014	EO202133	SAH		
				2 of 4	89-11							
				3 of 4	89-53, 89-58							
				4 of 4	89-75, 89-82, 89-100							
021940819			3	1 of 3	1990 90-1, 90-2, 90-6	N	Dist.Ct.Sch. ItemA.6.b.	Perm 2015	EO303966	SAH		
				2 of 3	90-16, 90-35, 90-38, 90-45							
				3 of 3	90-53, 90-55, 90-61, 90-69							

CRIMINAL CASES

RECORDS TRANSMITTAL AND RECEIPT (Continuation)			This form is to continue listing of Records Data when space on SF 135 is not adequate. Instructions for completion of SF 135 apply.		TRANSFERRING AGENCY'S NAME Clerk's Office, Middle Dist of Georgia		DATE AUG 09 1994	PAGE 2 OF 2 PAGES				
ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
021	94	0820	10	1 of 10	TEMP CRIMINAL CASES - MACON DIVISION 1974/90 74-80, 82-28	N	Dist.Ct.Sch. Item A.6.e.	Oct 2014	5003721 5 A 11 50037101			
				2 of 10	85-16							
				3 of 10	85-16							
				4 of 10	87-14, 88-16, 88-20, 88-33, 89-3, 89-19, 89-25, 89-40							
				5 of 10	89-44, 89-69, 89-71, 89-80, 89-92, 89-93, 89-95, 89-96							
				6 of 10	89-98, 89-99, 89-101 thru 89-104, 90-5, 90-7, 90-8							
				7 of 10	90-9, 90-11 thru 90-15, 90-17, 90-18, 90-20, 90-22 thru 90-27							
				8 of 10	90-28, 90-29, 90-31 thru 90-34, 90-37, 90-39, 90-40, 90-42 thru 90-44, 90-46, 90-47							
				9 of 10	90-48, 90-49, 90-51, 90-52, 90-54, 90-56, 90-58 thru 90-60, 90-62, 90-63, 90-64							
				10 of 10	90-65, 90-67, 90-68, 90-70, 90-72 thru 90-76, 90-78 thru 90-80, 90-83							

CRIMINAL CASES

1996

RECORDS TRANSMITTAL AND RECEIPT

Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instructions on reverse.

1. TO (Complete the address for the appropriate records center serving your area)

**Federal Archives and Records Center
General Services Administration**

As shown in FPMR 101-11.410-1 **1557 St. Joseph Avenue
East Point, Georgia 30344**

2. AGENCY TRANSFER AUTHORIZATION
TRANSFERRING AGENCY OFFICIAL (Signature and title) DATE
Gregory J. Leonard JUN 14 1996
Gregory J. Leonard, Clerk

3. AGENCY CONTACT
TRANSFERRING AGENCY LIAISON OFFICIAL (Name, office and telephone No.)
Victor Brown 912/752-3497

4. RECORDS CENTER RECEIPT
RECORDS RECEIVED BY (Signature and title) DATE
Tom W. Steinichen NOV 27 '96
Chief, A&D

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)

• Gregory J. Leonard
Clerk, U.S. District Court
Middle District of Georgia
P O Box 128
Macon GA 31202

Fold line

RECORDS DATA

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG (a)	FY (b)	NUMBER (c)							LOCATION (j)	SHELF PLAN (k)	CONT. TYPE (l)	AUTO. DISP. (m)
021	96	0564	1	1 of 1	1989 89-97 <i>Perm</i>	N	Dist.Ct.Sch. ItemA.6.b.	Perm 2014	51006577 60641711	S	A	N
021	96	0565	1	1 of 1	1990 90-10, 90-66	N	Dist.Ct.Sch. ItemA.6.b.	Perm 2015	51006868 60681743	S	A	N
021	96	0566	3	1 of 3	1991 91-35, 91-43, 91-45, 91-50	N	Dist.Ct.Sch. ItemA.6.b.	Perm 2016	60643542 51006586	S	A	N
				2 of 3	91-50, 91-63, 91-79							
				3 of 3	91-79							
021	96	0567	6	1 of 6	1992 92-13, 92-19	N	Dist.Ct.Sch. ItemA.6.b.	Perm 2017	60090155 50078404	S	A	N
				2 of 6	92-23							
				3 of 6	92-28, 92-33, 92-41							

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With Inclusive dates of records)	RESTRICT TION	DISPOSAL AUTHORITY (Schedule and Item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
				4 of 6	92-41, 92-52							
				5 of 6	92-53, 92-73, 92-74							
				6 of 6	92-79, 92-95							
					TEMPORARY							
021	96	0568	14	1 of 14	1978/92 78-1, 88-26, 89-34, 90-57, 90-81	N	Dist.Ct.Sch. ItemA.6.e.	July 2016	F0254534	S	A	N
				2 of 14	91-1, 91-3 thru 91-8				10045439			
				3 of 14	91-10, 91-12, 91-13, 91-15							
				4 of 14	91-17 thru 91-24, 91-26 thru 91-28, 91-30 thru 91-32							
				5 of 14	91-33, 91-34, 91-36 thru 91-39, 91-41, 91-42, 91-44, 91-46, 91-47, 91-49							
				6 of 14	91-51 thru 91-54, 91-56 thru 91-58							
				7 of 14	91-59, 91-61, 91-62, 91-64 thru 91-69							
				8 of 14	91-74, 91-76 thru 91-78, 91-80 thru 91-86							
				9 of 14	92-1 thru 92-4, 92-6 thru 92-11, 92-14 thru 92-18							

**RECORDS
TRANSMITTAL
AND RECEIPT
(Continuation)**

This form is to continue listing of Records Data when space on SF 135 is not adequate. Instructions for completion of SF 135 apply.

TRANSFERRING AGENCY'S NAME
Clerk's Office, Middle
Dist of Georgia

DATE
JUN 14 1996

PAGE 3 OF 43

PAGES

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION <i>(With inclusive dates of records)</i>	RESTRICTION	DISPOSAL AUTHORITY <i>(Schedule and item number)</i>	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SHELF PLAN	CONT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
			10 of 14		92-21, 92-22, 92-24 thru 92-27, 92-29 thru 92-32, 92-34							
			11 of 14		92-35, 92-36, 92-39, 92-43, 92-44, 92-46, 92-47, 92-50, 92-51							
			12 of 14		92-54 thru 92-65							
			13 of 14		92-66 thru 92-70, 92-72, 92-75, 92-77, 92-78, 92-80, 92-81, 92-83 thru 92-86							
			14 of 14		92-87, 92-88, 92-90, 92-91, 92-93, 92-94, 92-96, 92-97							